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The purpose of our Community is:

❧❧❧ “Building Committed Followers of Jesus Christ” ❧❧❧

Prelude

Shirlene Everhart

Welcome and Announcements

Invocation

Every worship service opens by invoking the name, the presence, and the power of the one true God, the God in whose name and by whose power we became members of the Holy Christian Church in our Baptism.

P: In the name of the Father and of the † Son and of the Holy Spirit.

C: Amen.

Prayer of Confession of Sin:

Psalm 51:1-5

(Everyone): ¹ Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. ² Wash me thoroughly from my iniquity, and cleanse me from my sin! ³ For I know my transgressions, and my sin is ever before me. ⁴ Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment. ⁵ Behold, I was brought forth in iniquity, and in sin did my mother conceive me.

Declaration of Grace:

1 Peter 2:24-25:

(Pastor): ²⁴ He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. ²⁵ For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

Opening Hymn

Crown Him with Many Crowns, #172

Worship Through Our Giving

We express our gratitude to God as we give to support the work of the church so that more people may hear the Good News about Jesus. Please ask an usher if you need an envelope.

Offertory

Offertory Prayer

We Worship Through Speaking and Hearing the Word of God

We read the Word of God to strengthen, encourage, and challenge us for the week ahead.

First Reading

Galatians 3:16-22 [ESV]

¹⁶ Now the promises were made to Abraham and to his offspring. It does not say, "And to offsprings," referring to many, but referring to one, "And to your offspring," who is Christ. ¹⁷ This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. ¹⁸ For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise. ¹⁹ Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. ²⁰ Now an intermediary implies more than one, but God is one. ²¹ Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. ²² But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

Second Reading: -

Psalms 24 [ESV]

¹ The earth is the Lord's and the fullness thereof, the world and those who dwell therein, ² for he has founded it upon the seas and established it upon the rivers. ³ Who shall ascend the hill of the Lord? And who shall stand in his holy place? ⁴ He who has clean hands and a pure heart, who does not lift up his soul to what is false and does not swear deceitfully. ⁵ He will receive blessing from the Lord and righteousness from the God of his salvation. ⁶ Such is the generation of those who seek him, who seek the face of the God of Jacob. *Selah* ⁷ Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory may come in. ⁸ Who is this King of glory? The Lord, strong and mighty, the Lord, mighty in battle! ⁹ Lift up your heads, O gates! And lift them up, O ancient doors, that the King of glory may come in. ¹⁰ Who is this King of glory? The Lord of hosts, he is the King of glory! *Selah*

Sermon Text

2 Chronicles 28:1-11 [ESV]

¹ Ahaz was twenty years old when he began to reign, and he reigned sixteen years in Jerusalem. And he did not do what was right in the eyes of the Lord, as his father David had done, ² but he walked in the ways of the kings of Israel. He even made metal images for the Baals, ³ and he made offerings in the Valley of the Son of Hinnom and burned his sons as an offering, according to the abominations of the nations whom the Lord drove out before the people of Israel. ⁴ And he sacrificed and made offerings on the high places and on the hills and under every green tree.

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⁵ Therefore the Lord his God gave him into the hand of the king of Syria, who defeated him and took captive a great number of his people and brought them to Damascus. He was also given into the hand of the king of Israel, who struck him with great force. ⁶ For Pekah the son of Remaliah killed 120,000 from Judah in one day, all of them men of valor, because they had forsaken the Lord, the God of their fathers. ⁷ And Zichri, a mighty man of Ephraim, killed Maaseiah the king's son and Azrikam the commander of the palace and Elkanah the next in authority to the king. ⁸ The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. ⁹ But a prophet of the Lord was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, "Behold, because the Lord, the God of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven. ¹⁰ And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the Lord your God? ¹¹ Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the Lord is upon you."

We Respond to God’s Word by Confessing Our Faith

As we recite together the words of the Apostles’ Creed, we join the worldwide chorus of followers of Jesus, who, for centuries, have confessed their faith through this simple declaration.

**c: I believe in God the Father Almighty, maker of heaven and earth;
And in Jesus Christ His only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God, the Father Almighty; from there He shall come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Sermon Hymn:

Abide With Me, #601

Sermon:

"One King"

Rev. Dr. Wade Mobley

Message Notes:

Message Notes (cont):

Prayers of the Church:

Communion Hymn:

All Hail, the Power of Jesus Name, #174

Everyone who confesses Jesus Christ as their Lord and Savior is welcome and invited to join us. Together we receive anew the love and grace that God pours out to us through the sacrifice of Christ on the cross. Come hold in your hands and taste on your lips the love He poured out for you.

Communion — If you prefer grape juice instead of wine, please hold up 2 fingers when you reach the person with the cups.

Pastor: The Words of Our Lord...(Consecration of the Elements)

Everyone: Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom, and the Power, and the Glory, forever and ever. Amen.

Distribution,

Benediction

Sending Hymn:

The King of Love My Shepherd Is, #566

Pastor: Go in Peace and Serve the Lord.

Everyone: Thanks be to God

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### ***Postlude Music***

# *Mark Your Calendar*

All the following are Sunday dates:

**August 30, 2026 - 30-minute Bible Study after Worship & refreshments**

**September 6, 2026 - 30-minute Bible Study after Worship & refreshments**

**September 13, 2026 - 30-minute Bible Study after Worship & refreshments**

**September 20, 2026 - after worship & fellowship—**Council Meeting****

**September 27, 2026 - 30-minute Bible Study after Worship & refreshments**

**November 1, 2026** - Once a quarter, we will be collecting a special offering in the 'Missions Giving Box' on your way in or out of the Sanctuary for our Missionaries. This offering is above and beyond our regular giving. In planning ahead, we will repeat the Love Offerings in 2026 on the first Sunday in February, May, August & November.



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**Building Committed Followers of Jesus Christ**

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Weekly Schedule:

Sundays: 10:00 am Worship Service & Sunday School

11:00 am Community Fellowship Time

30-minute Bible Study

~11:15 am Council Meeting, on 3rd Sunday of each month

For more information, please visit:

Website: www.cloceanside.com:

Facebook Page: Community Lutheran Oceanside

AFLC [Association of Free Lutheran Congregations]: aflc.org



Prayer Chain Requests

Please mark the Connection Card very clearly ... your request is for Pastor only or you want the prayer chain to pray for your request.



Children's Activity Items

These are available for younger children during the service. They are in the cabinets at the back of the church to the left of the Prayer Room.