



The purpose of our Community is:  
 ❀❀❀ *“Building Committed Followers of Jesus Christ”* ❀❀❀

Note: P: = Pastor    C: = Congregation    R = Reader

## **Prelude**

*Aretta Engelhardt or Shirlene Everhart*

## **Welcome and Announcements**

## **Invocation**

*Every worship service opens by invoking the name, the presence, and the power of the one true God, the God in whose name and by whose power we became members of the Holy Christian Church in our Baptism.*

*P: In the name of the Father and of the † Son and of the Holy Spirit.*

**C: Amen.**

## **Confession and Absolution:**

*P: Let us confess our sins to God our Father.*

**C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

*P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As your called and ordained servant of Christ, and by His authority, I therefore declare to you the entire forgiveness of all your sins in the name of the Father and of the † Son and of the Holy Spirit.*

## **Opening Hymn**

*Be Thou My Vision, #607*

## **Worship Through Our Giving**

*We express our gratitude to God as we give to support the work of the church so that more people may hear the Good News about Jesus. Please ask an usher if you need an envelope.*

## **Offertory**

## Offertory Prayer

P: *Blessed are you,*

C: O Lord our God, maker of all things. Through your goodness you have blessed us with these gifts. With them we offer ourselves to your service and dedicate our lives to the care and redemption of all that you have made, for the sake of him who gave himself for us, Jesus Christ our Lord. Amen

## We Worship Through Speaking and Hearing the Word of God

*We read the Word of God to strengthen, encourage, and challenge us for the week ahead.*

### First Reading

*Hosea 5:15 - 6:6 [NASB]*

<sup>15</sup> I will go away *and* return to My place Until they <sup>1</sup>acknowledge their guilt and seek My face; In their distress they will search for Me. ~~~ <sup>6:1</sup> "Come, let's return to the Lord. For He has torn *us*, but He will heal us; He has <sup>1</sup>wounded *us*, but He will bandage us. <sup>2</sup>He will revive us after two days; He will raise us up on the third day, That we may live before Him. <sup>3</sup>So let's learn, let's press on to know the Lord. His appearance is as sure as the dawn; And He will come to us like the rain, As the spring rain waters the earth." <sup>4</sup>What shall I do with you, Ephraim? What shall I do with you, Judah? For your loyalty is like a morning cloud, And like the dew which goes away early. <sup>5</sup>Therefore I have cut *them* in pieces by the prophets; I have slain them by the words of My mouth; And the judgments on you are *like* the light *that* shines. <sup>6</sup>For I desire loyalty rather than sacrifice, And the knowledge of God rather than burnt offerings.

### The Psalmody

*Psalm 119:65-72 [NASB]*

R: <sup>65</sup> You have treated Your servant well, LORD, according to Your word.

C: <sup>66</sup> Teach me good <sup>[a]</sup>discernment and knowledge, For I believe in Your commandments.

R: <sup>67</sup> Before I was afflicted I went astray, But now I keep Your word.

C: <sup>68</sup> You are good and You do good; Teach me Your statutes.

R: <sup>69</sup> The arrogant <sup>[b]</sup>have forged a lie against me; With all *my* heart I will comply with Your precepts.

C: <sup>70</sup> Their heart is insensitive, like fat, *But* I delight in Your Law.

R: <sup>71</sup> It is good for me that I was afflicted, So that I may learn Your statutes.

C: <sup>72</sup> The Law of Your mouth is better to me Than thousands of gold and silver *pieces*.

### Second Reading:

*Romans 4:13-25 [NASB]*

<sup>13</sup> For the promise to Abraham or to his descendants that he would be heir of the world was not through the Law, but through the righteousness of faith. <sup>14</sup> For if those who are of the Law are heirs, then faith is made void and the promise is nullified; <sup>15</sup> for the Law brings about wrath, but where there is no law, there also is no violation. <sup>16</sup> For this reason *it is* by faith, in order that *it may be* in accordance with grace, so that the promise will be guaranteed to all the descendants, not only to those who are of the Law, but


also to those who are of the faith of Abraham, who is the father of us all, <sup>17</sup> (as it is written: "I HAVE MADE YOU A FATHER OF MANY NATIONS") in the presence of Him whom he believed, *that is*, God, who gives life to the dead and calls into being things that do not exist. <sup>18</sup> In hope against hope he believed, so that he might become a father of many nations according to that which had been spoken, "SO SHALL YOUR DESCENDANTS BE." <sup>19</sup> Without becoming weak in faith he contemplated his own body, now *as good as* dead since he was about a hundred years old, and the deadness of Sarah's womb; <sup>20</sup> yet, with respect to the promise of God, he did not waver in unbelief but grew strong in faith, giving glory to God, <sup>21</sup> and being fully assured that what *God* had promised, He was able also to perform. <sup>22</sup> Therefore IT WAS ALSO CREDITED TO HIM AS RIGHTEOUSNESS. <sup>23</sup> Now not for his sake only was it written that it was credited to him, <sup>24</sup> but for our sake also, to whom it will be credited, to *us* who believe in Him who raised Jesus our Lord from the dead, <sup>25</sup> *He* who was delivered over because of our wrongdoings, and was raised because of our justification. *[if you are able, please stand for the reading of the Gospel.]*

## **Gospel Reading**

*Matthew 9:9-13 [NASB]*

*Pastor: The Gospel according to St. John the 19th chapter.*

**Everyone: Glory to you oh Lord.**

<sup>9</sup> As Jesus went on from there, He saw a man called Matthew sitting in the tax collector's office; and He *\*said* to him, "Follow Me!" And he got up and followed Him. <sup>10</sup> Then it happened that as Jesus was reclining *at the table* in the house, behold, many tax collectors and sinners came and *began* dining with Jesus and His disciples. <sup>11</sup> And when the Pharisees saw *this*, they said to His disciples, "Why is your Teacher eating with the tax collectors and sinners?" <sup>12</sup> But when *Jesus* heard *this*, He said, "*It is not* those who are healthy who need a physician, but those who are sick. <sup>13</sup> Now go and learn what this means: 'I DESIRE COMPASSION,  RATHER THAN SACRIFICE,' for I did not come to call the righteous, but sinners."

*Pastor: This is the Gospel of our Lord.*

**Everyone: Praise to you oh Christ.**

## **We Respond to God's Word by Confessing Our Faith**

*As we recite together the words of the Apostles' Creed, we join the worldwide chorus of followers of Jesus, who, for centuries, have confessed their faith through this simple declaration.*

**c: I believe in God the Father Almighty, maker of heaven and earth;**

**And in Jesus Christ His only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God, the Father Almighty; from there He shall come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**



**Communion Hymn:****Come Thou Almighty King, # 135**

*Everyone who confesses Jesus Christ as their Lord and Savior and believes that He is truly present in this meal is welcome and invited to join us. Together we receive anew the love and grace that God pours out to us through the sacrifice of Christ on the cross. Come hold in your hands and taste on your lips the love He poured out for you.*

*Communion — If you prefer grape juice instead of wine, please hold up 2 fingers when you reach the person with the cups.*

*Pastor: The Words of Our Lord...(Consecration of the Elements)*

**Everyone: Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom, and the Power, and the Glory, forever and ever. Amen.**

*Distribution,*

**Benediction:**

*P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and give you peace. In the name of the Father, and of the Son, and of the Holy Spirit.*

**C: Amen**

**P: Sending Hymn: Praise God , from Whom All Blessings Flow, #390**

*P: Serve the Lord and Go in Peace.*

**C: Thanks be to God**

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**Postlude Music**

# Mark Your Calendar

All the following are Sunday dates:

**June 7, 2026 - 30-minute Bible Study after Worship & refreshments**

**June 14, 2026 - 30-minute Bible Study after Worship & refreshments**

**June 21, 2026 - after worship & fellowship—Council Meeting**

**June 28, 2026 - 30-minute Bible Study after Worship & refreshments**

**July 5, 2026 - 30-minute Bible Study after Worship & refreshments**

**July 12, 2026 - 30-minute Bible Study after Worship & refreshments**

**July 19, 2026 - after worship & fellowship—Council Meeting**

**July 26, 2026 - 30-minute Bible Study after Worship & refreshments**

**August 2, 2026** - Once a quarter, we will be collecting a special offering in the 'Missions Giving Box' on your way in or out of the Sanctuary for our Missionaries. This offering is above and beyond our regular giving. In planning ahead, we will repeat the Love Offerings in 2026 on the first Sunday in February, May, August & November.



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## Building Committed Followers of Jesus Christ

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### Weekly Schedule:

**Sundays:** 10:00 am Worship Service & Sunday School  
 11:00 am Community Fellowship Time  
 30-minute Bible Study  
 ~11:15 am Council Meeting, on 3rd Sunday of each month

For more information, please visit:

**Website:** [www.cloceanside.com](http://www.cloceanside.com):

**Facebook Page:** Community Lutheran Oceanside

**AFLC [Association of Free Lutheran Congregations]:** [aflc.org](http://aflc.org)



### Prayer Chain Requests

Please mark the Connection Card very clearly ... your request is for Pastor only or you want the prayer chain to pray for your request.



### Children's Activity Items

These are available for younger children during the service. They are in the cabinets at the back of the church to the left of the Prayer Room.