

The purpose of our Community is:

ക്കെ "Building Committed Followers of Jesus Christ" കക

Prelude

Aretta Englehardt or Shirlene Everhart

Welcome and Announcements

The Invocation: [Invocation -Latin: "To Call Upon"]: (Every worship service opens by invoking the name, the presence, and the power of the one true God, the God in whose name and by whose power we became members of the Holy Christian Church in our Baptism.)

Pastor: In the name of the Father and of the † Son and of the Holy Spirit.

People: Amen. We worship in the name of the One who saved us; The Lamb of God.

The Confession of Sins & Absolution: (Before we can praise or enter into the presence of God, we confess our sins and for Christ's sake, our Heavenly Father forgives, inviting us to enter into His Holy Presence.)

Pastor: During this Easter season, let us confess our sins to God, our Father, asking through His Son, Jesus, the eternal Son of God, who takes away the sins of the world.

(A moment of silence for personal confession is observed)

Pastor: Let us confess together:

All: O Lord, Jesus Christ, You who take away the sin of the world, have mercy on us and forgive us our sins of thought, word, and deed---the things we have done and those we have left undone; for we have often not loved You with our whole heart or loved our neighbors as ourselves. We have not always been a light to all peoples. Have mercy on us, because of the Lamb of God, Jesus Christ, who suffered, died, and rose again for us. Forgive us our sins and cleanse us from all unrighteousness.

Pastor: Almighty God has had mercy upon you and has given His only Son to die for you and for His sake forgives you all your sins. Because of the person, life, suffering, death and resurrection of our Lord, Jesus Christ, Therefor, as a called and ordained servant of Jesus and by His authority, I announce unto you the forgiveness of all your sins in the name of the Father, and of the † Son, and of the Holy Spirit. May He who began this good work in you bring it to completion in the day of our Lord Jesus Christ.

We Worship Through Our Giving

We express our gratitude to God as we give to support the work of the church so that more people may hear the Good News about Jesus. Please ask an usher if you need an envelope.

Offertory

We Worship Through Speaking and Hearing the Word of God

We read the Word of God to strengthen, encourage, and challenge us for the week ahead.

The First Lesson:

Acts 9:1-20 [ESV]

(The conversion of Saul (Paul) on the road to Damascus to persecute more Christians.)

¹But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ² and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. ³ Now as he went on his way, he approached Damascus, and suddenly a light from heaven shone around him. ⁴ And falling to the ground, he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" ⁵ And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. ⁶ But rise and enter the city, and you will be told what you are to do." ⁷ The men who were traveling with him stood speechless, hearing the voice but seeing no one. 8 Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. ⁹ And for three days he was without sight, and neither ate nor drank. ¹⁰ Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." ¹¹ And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, ¹² and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³ But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. ¹⁴ And here he has authority from the chief priests to bind all who call on your name." ¹⁵ But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. ¹⁶ For I will show him how much he must suffer for the sake of my name." 17 So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." ¹⁸ And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; ¹⁹ and taking food, he was strengthened. For some days he was with the disciples at Damascus. ²⁰ And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God."

Reader: This is the Word of the Lord.

Everyone: Thanks be to God.

The Psalmody:

Psalm 30 [ESV]

(A song of thankfulness by King David for God's deliverance from distress.)

¹ I will extol you, O Lord, for you have drawn me up and have not let my foes rejoice over me. ² O Lord my God, I cried to you for help, and you have healed me. ³ O Lord, you have brought up my soul from Sheol; you restored me to life from among those who go down to the pit. ⁴ Sing praises to the Lord, O you his saints, and give thanks to his holy name. ⁵ For his anger is but for a moment, and his favor is for a lifetime. Weeping may tarry for the night, but joy comes with the morning. ⁶ As for me, I said in my prosperity, "I shall never be moved." ⁷ By your favor, O Lord, you made my mountain stand strong; you hid your face; I was dismayed. ⁸ To you, O Lord, I cry, and to the Lord I plead for mercy: ⁹ "What profit is there in my death, if I go down to the pit? Will the dust praise you? Will it tell of your faithfulness? ¹⁰ Hear, O Lord, and be merciful to me! O Lord, be my helper!" ¹¹ You have turned for me my mourning into dancing; you have loosed my sackcloth and clothed me with gladness, ¹² that my glory may sing your praise and not be silent. O Lord my God, I will give thanks to you forever!

Pastor: This is the Word of the Lord. **Everyone: Thanks be to God.**

The Epistle Lesson:

Revelation 5:11-14 [ESV]

(A Heavenly hymn of praise to Christ for His sacrifice.)

¹¹ Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, ¹² saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" ¹³ And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" ¹⁴ And the four living creatures said, "Amen!" and the elders fell down and worshiped.

Reader: This is the Word of the Lord.

Everyone: Thanks be to God.

[If you are able, please stand for the reading of the Gospel]

The Holy Gospel Lesson:

John 21:1-19 [ESV]

(Another resurrection appearance by Christ and a re-instatement of the Apostle Peter.)

Pastor: The Holy Gospel according to St. John, the 21st chapter.

Everyone: Glory to You, O Lord.

¹ After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. ² Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. ³ Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. ⁴ Just as

day was breaking. Jesus stood on the shore; yet the disciples did not know that it was Jesus. ⁵ Jesus said to them, "Children, do you have any fish?" They answered him, "No." 6 He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. ⁷ That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. 8 The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. ⁹ When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. ¹⁰ Jesus said to them, "Bring some of the fish that you have just caught." 11 So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. 12 Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. 13 Jesus came and took the bread and gave it to them, and so with the fish. ¹⁴ This was now the third time that Jesus was revealed to the disciples after he was raised from the dead. 15 When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Feed my lambs." 16 He said to him a second time, "Simon, son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." He said to him, "Tend my sheep." ¹⁷ He said to him the third time, "Simon, son of John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. 18 Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go." 19 (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him. "Follow me."

Pastor: This is the Gospel of the Lord Everyone: Praise to You, O Christ!

The Apostles' Creed:

[Everyone] I believe in God the Father Almighty, maker of heaven and earth;

And in Jesus Christ His only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God, the Father Almighty; from there He shall come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Sermon Hymn:

Come Unto Me, Ye Weary, #424

Sermon	"Having Breakfast With Jesus"	Pastor <i>Droegemueller</i>
Message Notes:		

Prayers of the Church

Communion Hymn

Come To Calvary's Holy Mountain, #419

We Worship at the table of the Lord's Supper

Communion — If you prefer grape juice instead of wine, please hold up 2 fingers when you reach the person with the cups.

Everyone who confesses Jesus Christ as their Lord and Savior is welcome and invited to join us. Together we receive anew the love and grace that God pours out to us through the sacrifice of Christ on the cross. Come hold in your hands and taste on your lips the love He poured out for you.

Pastor: The Words of Our Lord...(Consecration of the Elements)

[Everyone] Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth, as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom, and the Power, and the Glory, forever and ever. Amen!

Distribution

Benediction: A blessing we receive to send us out into the world once again.

Sending Hymn

Jesus, Still Lead On, #488

Pastor: Go In Peace and Serve the Lord!

Everyone: Thanks be to God

TODAY:

Bible Class: About 10-15 minutes after the conclusion of worship, you are invited to join us for a brief Bible study on:

"The Festival of St. Phillip & St. James, Apostles"

Things going on during the week:

Monday-Friday: 7:15 am to 5 pm Little Blessings Christian School Choir practice is on vacation.

Birdhouse = Building Fund Donations

Please place all and any donations for the Building Fund in the Birdhouse. This fund is needed to replace 'The Shack' and build for the future of this church. Being more visible to Mission Avenue we hope to attract Christians looking for a new home and non-Christians looking for what is missing in their life.

Mark Your Calendars!

May 4, 2025, Sunday - Love Offering ... for Missions

Once a quarter, we will be collecting a special offering in he 'Missions Giving Box' on your way out of the Sanctuary for our Missionaries. This offering is above and beyond our regular giving. In planning ahead, we will repeat the Love Offerings in 2024 on the first Sunday in February, May, August & November

May 18, 2025, Sunday after the Service - Voters Meeting New Purchase agreement to be considered for sale of the propery

May 19, 2025, Monday - 9 am—NO Bible Study - 10 am—Council Meeting



Community Lutheran Church, AFLC*: (760) 722-3337

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Building Committed Followers of Jesus Christ

Little Blessings Christian Preschool: (760) 378-7973 Preschool Schedule: Monday – Friday ... 7:15 am to 5:00 pm

Kristen Erwin, Preschool Director



Sundays: 10:00 am Worship Service & Sunday School

11:00 am Community Fellowship Time

~ 11:15 am 30-minitue Bible Study

3rd Monday 9:00 am Usually All Church Bible Study

10:00 am Usually Council Meeting

Choir practice is on vacation.

For more information, please visit:

Website: www.cloceanside.com

Facebook Page: Community Lutheran Oceanside

*AFLC [Association of Free Lutheran Congregations]: aflc.org



Prayer Chain Requests

Please mark the Connection Card very clearly ... your request is for Pastor only or you want the prayer chain to pray for your request.



Children's Activity Items

These are available for younger children during the service. They are in the cabinets at the back of the church to the left of the Prayer Room.